



Inter-Mountain Fair Heritage Foundation
Board of Directors

Regular Meeting Agenda
Monday, May 22nd, 2023
6:00 PM – Heritage Room, Ingram Hall
44218 A Street, McArthur, CA

1	Call Meeting to Order		
2	Pledge of Allegiance		
3	Call for Request from the Audience – Public Comments or to Speak to Agenda Items		
	<p>Persons wishing to address the Board are requested to fill out a “Request Form” prior to the beginning of the meeting (forms are available upon entrance into the meeting room). If you have documents to present for the members of the Board of Directors to review, please provide a minimum of 20 copies. When the President announces the public comment period, requestors will be called upon one-at-a-time, please stand and give your name and comments. Each speaker is allocated five minutes to speak. Comments should be limited to matters within the jurisdiction of the Board. Pursuant to the Brown Act (Govt. Code section 5450 et seq.) action or Board discussion cannot be taken on open time matters other than to receive the comments and, if deemed necessary, to refer the subject matter to the appropriate department for follow-up and/or to schedule the matter on a subsequent Board Agenda.</p>		
4	Approval of Minutes		
	4.1 Regular Meeting – April 24 th , 2023	Attachment A	Action Item
5	General Manager’s Report: Bailey Van Riet		
	5.1 GM Report	Attachment B	Report
6	Board Committees		
	6.1 Treasurer’s Report		
	6.1.1 Foundation Financials	Attachment C	Action Item
	6.1.2 Bills to Report		Action Item
	6.1.3 Tri-Counties Bank Letter: Change of Signors	Attachment D	Action Item
	6.1.4 Fair and Event Center Financials	Attachment E	Action Item
	6.2 Executive Committee		
	6.2.1 Committee Report – May 22 nd GM Goals		Discussion/ Action Item
	6.3 Inter-Mountain Fair Committee		
	6.3.1 Committee Report – May 18 th	Attachment F	Report
	6.4 Jr. Livestock Committee		
	6.4.1 Committee Report		Report
	6.5 Facilities Committee		

6.5.1	Committee Report	Report
6.5.2	Veteran's Memorial Update	Report
6.6	Sponsorship Committee	
6.6.1	Committee Report	Report
6.7	Grant Committee	
6.7.1	Committee Report	Report
7	Old Business	
7.1	Water Delivery Grant Update – Dale Kroschel	Report
8	Other Information or Announcements	
9	Adjournment	Action Item
	Next Meeting: June 26 th , 2023	

Posted 5/19/2023