

## Inter-Mountain Fair Heritage Foundation Board of Directors

Regular Meeting Agenda Monday, November 27<sup>th</sup>, 2023 6:00 PM – Heritage Room, Ingram Hall 44218 A Street, McArthur, CA

- 1 Call Meeting to Order
- 2 Pledge of Allegiance
- 3 Call for Request from the Audience Public Comments or to Speak to Agenda Items

Persons wishing to address the Board are requested to fill out a "Request Form" prior to the beginning of the meeting (forms are available upon entrance into the meeting room). If you have documents to present for the members of the Board of Directors to review, please provide a minimum of 20 copies. When the President announces the public comment period, requestors will be called upon one-at-a-time, please stand and give your name and comments. Each speaker is allocated **five** minutes to speak. Comments should be limited to matters within the jurisdiction of the Board. Pursuant to the Brown Act (Govt. Code section 5450 et seq.) action or Board discussion cannot be taken on open time matters other than to receive the comments and, if deemed necessary, to refer the subject matter to the appropriate department for follow-up and/or to schedule the matter on a subsequent Board Agenda.

4	Appr	oval of Minutes			
	4.1	Regular Meeting – October 23rd, 2023	Attachment A	Action Item	
5	Gene	ral Manager's Report:			
	5.1	GM Report		Report	
6	Board Committees				
	6.1	Treasurer's Report			
		6.1.1 Foundation Financials		Action Item	
		6.1.2 Bills to Report		Action Item	
		6.1.3 Fair and Event Center Financials	Attachment B	Action Item	
	6.2	Executive Committee			
		6.2.1 November Meeting		Report	
		6.2.2 IMFHF Budget Review		Action Item	
	6.3	Inter-Mountain Fair Committee			
		6.3.1 Committee Report		Report	
	6.4	Jr. Livestock Committee			
		6.4.1 Committee Report	Attachment C	Report	
	6.5	Facilities Committee			
		6.5.1 Committee Report		Report	

		6.5.2 Veteran's Memorial Update	Report	
	6.6	Sponsorship Committee		
		6.6.1 Committee Report	Report	
	6.7	Grant Committee		
		6.7.1 Committee Report	Report	
7	Old Business			
	7.1	Water Delivery Grant Update – Dale Kroschel	Report	
8	Othe	r Information or Announcements		
9	ADJO	URNMENT	Action Item	
	Next	Meeting: ?		

Posted 11/24/2023