

Inter-Mountain Fair Heritage Foundation Board of Directors

Regular Meeting Agenda Monday, March 25th, 2024 6:00 PM – Heritage Room, Ingram Hall 44218 A Street, McArthur, CA

www.inter-mountainfair.com

- 1 Call Meeting to Order
- 2 Pledge of Allegiance
- 3 Call for Request from the Audience Public Comments or to Speak to Agenda Items

Persons wishing to address the Board are requested to fill out a "Request Form" prior to the beginning of the meeting (forms are available upon entrance into the meeting room). If you have documents to present for the members of the Board of Directors to review, please provide a minimum of 20 copies. When the President announces the public comment period, requestors will be called upon one-at-a-time, please stand and give your name and comments. Each speaker is allocated **five** minutes to speak. Comments should be limited to matters within the jurisdiction of the Board. Pursuant to the Brown Act (Govt. Code section 5450 et seq.) action or Board discussion cannot be taken on open time matters other than to receive the comments and, if deemed necessary, to refer the subject matter to the appropriate department for follow-up and/or to schedule the matter on a subsequent Board Agenda.

Jul		it board			
4	Approval of Minutes				
	4.1	Regul	ar Meeting – February 26 th	Attachment A	Action Item
5	General Manager's Report:				
	5.1	GM R	eport	Attachment B	Report
6	Board Committees				
***************************************	6.1	Financials – Treasurers' Report			
		6.1.1	Foundation Financials	Attachment C	Action Item
		6.1.2	Bills to Report		Action Item
		6.1.3	Fair and Event Center Financials	Attachment D	Action Item
	6.2	Execu	tive Committee		
		6.2.1	Committee Report		Report
	6.3	Inter-I	Mountain Fair Committee		
		6.3.1	Committee Report	Attachment E	Report
	6.4	Jr. Livestock Committee			
		6.4.1	Committee Report		Report
	6.5	Faciliti	ies Committee		
		6.5.1	Committee Report		Report

9	ADJOURNMENT	Action Item
	8.1 April Board Meeting Date: 22 nd or the 29 th	
8	Other Information or Announcements	
	7.1.2 Landowner Agreement with RCD	Action Item
	7.1.1 Lease Agreement with RCD	Discussion
	7.1 Water Delivery Grant Update – Dale Kroschel	Report
7	Old Business	
	6.7.1 Committee Report	Report
	6.7 Grant Committee	
	6.6.1 Committee Report	Report
	6.6 Sponsorship Committee	
	6.5.2 Veteran's Memorial Update	Report

Posted 03/22/2024